

# Lawhitton Parish Council Meeting

You are hereby summoned under the Local Government Act 1972 Sch.12s.10, to attend the meeting of Lawhitton Parish Council for the purpose of transacting the following business.

Agenda for the meeting of Lawhitton Parish Council to be held at the Village Hall  
on Tuesday 17<sup>th</sup> March 2026 at 7:30pm

## Agenda

- 01/03/26**      **Welcome and Apologies for absence**
- 02/03/26**      **Public Participation.**  
Members of the public are invited to give their views and ask questions on issues on this agenda or to raise issues for future consideration by the Parish Council. Limited to 15 minutes (3 mins per person).
- 03/03/26**      **Declaration of Interest**  
**2.1 Register of Interests (ROI).** Councillors to update as required. **2.2 Personal Interests (PI).** Councillors must declare any personal interest in items on the agenda and their nature. **2.3 Disclosable Pecuniary interest (DPI).** Councillors must declare any pecuniary interest in items on the agenda and their nature and they must leave the meeting for that agenda item.
- 04/03/26**      **Approval of previous Minutes:**  
Minutes from the meeting held on the 20<sup>th</sup> January 2026 to be agreed and signed as a true record.
- 05/03/26**      **Report from Cornwall County Councillor Parsons**
- 06/03/26**      **Parish council - Matters arising:**  
**06.01** VAS Signage  
**06.02** Updates on matter in previous minutes: Salt Bins  
**06.03** Assertion 10 Regulation/Statement  
**06.04** Accessibility Policy
- 07/03/26**      **Mid Devon District Council**  
**07.01** Planning Applications: - None  
**07.02** Planning Decisions: None  
**07.03** Planning Appeals - None
- 08/03/26**      **Finance**  
**08.01** To approve payments:-  
          Hmrc, Paye, Website fees.  
**08.02** Current Balances, bank reconciliation, budget update  
**08.03** Vat reclaim
- 09/03/26**      **Roads and Footpaths.**
- 10/03/26**      **Matters brought forward by the Chairman:**
- 11/03/26**      **Matters brought forward by Councillors:**
- 12/03/26**      **Clerks Report:** Email address/correspondence received
- 13/03/26**      **Date of next meeting: Tuesday 19<sup>th</sup> May AGM/APM 2026**
- 14/03/26**      **Meeting Close:**

**End of formal business**

Clerk: Mrs. Clarke

Date: 10<sup>th</sup> March 2026